Mr. Henry Gill, "Pres." (according to company letterheads) general manager, secretary, factotum, of the Northfield Knife Company is in his garage this afternoon, deeply absorbed in an eight column, four sheet newspaper from which he looks up as I enter. After exchange of the amenities, Mr. Gill refers again to his paper, holding it out for inspection. "What do you think of this?" he says. Under the masthead "The American Guardian" is proclaimed the circulation, 45,201 (new subscriptions last week 416) and the legend "Our Country--Not the richest and most powerful on earth; but the leader in all that's good true and beautiful on earth."

"Ever 'ear of it?" asks Mr. Gill. "Chap brought it up from the fire 'ouse this afternoon. They got a bundle of 'em through the mail there, addressed to the Northfield Volunteer Fire department. Been comin' for the past couple weeks from out west-- 'ere, you can see 'ere--Oklahoma City."

"Near's I can make out, it's some new plan for the revision of the capitalist system. They've got it figured out that its lack of buying power that's responsible for the depression, and they're goin' to give every family 'ed an income of at least twenty eight dollars a week while 'e's out of work and a minimum of fifty when 'e goes back to work, no matter what 'e does. They're also goin' to repeal taxes. Don't ask me 'ow they're goin' to get the money. When I read that far I got dizzy.

"You can see 'ere where they're collectin' money from gullible people. Subscriptions to the paper run from a dollar to five. They got a bill before Congress they claim, and now what they're tryin' to do is elect their own representatives all over the country. They make it sound very plausible.

"Look 'ere" (reading from the paper) "The American Foundation for Abundance--(that's what they call the plan--the AFA) would not break up monopolies. It proposes that the public take them over and put them under scientific management for the common good. It does not believe that it is the part of wisdom to turn back from any industrial gains among the people. The only intelligent solution of the
monopoly problem is the public ownership and public operation of the monopoly.
Let us go forward not backward.

"Sounds almost like Communism, don't it. Only it goes a bit farther than
Communism. They believe in the New Deal but they don't think it goes far enough.
Listen to this (reading) We are supporters of the New Deal as just a tiny step on
the road toward a New Day. However, we recognize that if the majority of our people
continue to be content with just tiny steps like the New Deal that it will be
centuries before the people come into their own.

"You can 'ave the paper if you want. There's plenty of them down at the Fire
'Ouse. Most of the lads didn't even read 'em. One of two of them—Ed Willette
thought it was fine stuff. He was arguin' with Bob Hawley about it. Bob says if
anyone paid him twenty eight dollars a week while he was loafin' he'd never go to
work. Said he never made that much in the shop when he was workin' and he got along
fine. Ed said it wasn't natural for a man to want to do nothin' and he'd get sick
of it after a couple of months and want to go back to work. 'Well,' Hawley says,
'It might not be natural for you, but it's natural for me. You give me twenty
eight dollars a week for the rest of my life, and see 'ow much work I'll do.' So
there they were.

"Wouldn't it make you sick? What the 'ell are things comin' to I ask you?
We've got to go back, that's what we've got to do. Either go back or broaden oppor-
tunity some way. Go back to the old standards of livin', or open some new roads for
industry. There ain't no more frontiers. Used to be when I was a young chap if
dull periods came a man could go west. There was always opportunity out in the un-
settled country. There ain't no more of that. The country's settled from one end
to another, and conditions are no better out west than they are 'ere.

"So what are people goin' to do? Maybe there'll be some new industry come
along to stimulate things. Like the automobile industry did in its day. Some say
television will 'elp.

"And if there ain't goin' to be nothin' like that we'll 'ave to lower livin' standards to where they used to be, that's all. People used to be contented with simple things. It don't seem possible today, I know, but there were people in my day who used to actually enjoy workin'. I do myself, to this day, I like to get out 'ere in the knife shop and tinker around. That's mostly what I keep it for, as I told you before.

"It may be on account of the machines. A man don't make anything himself these days. He's just part of the machine, so 'ow can 'e take pride in 'is work? But even after your work in the shop was done there was work for you 'ere. Cut wood, chop wood, milk cows—that kind of thing. Look at all these stone walls around the 'ills 'ere. 'Ow do you think they got 'ere? They didn't grow. They was put there by the 'and of man, and slow, back breakin' work it was.

"Look at the timbers in my little shop out 'ere. Hewn out with an axe, every one. And better than sawed ones at that, because the axe strokes had the effect of makin' the lumber weather proof. All those big beams made with an axe. Think of the work, and the time it took. Well, there wasn't any rush, there was plenty of time.

"The only thing I'm afraid of is that people never will consent to livin' under lower standards. They've been educated to expect too much. Take away their cars, and their radios and their vacuum cleaners and there'll be the devil to pay. There'll be an up'seaval of some kind, that's what I'm afraid of. And maybe we'll end up like they did in Europe.

"Well all we can do is wait and see what 'appens, I suppose. 'Ow are you comin' along with the 'istory? 'Ave you seen all the local 'istorians? Mr. 'Umiston? Mrs. Goodwin? Mrs. Bumstead? You might go up to see old Mr. Curtis. I don't know 'ow